

2024-2025 GRAYHOUND FOUR YEAR OLD PRESCHOOL APPLICATION

GRAYHOUND programs meet on Monday, Tuesday, Wednesday and Thursday (no Fridays)

The 4 Year Old Preschool Program is offered at NO COST

| Student Name: | | | | Date of Birth: | |
|---------------------|----------------|-----------------|----------------------|----------------|---------|
| | First | MI | Last | | |
| Parent: | | | | Phone: | |
| Address: | | | | | |
| | Street A | Address | | City/Sta | ate/Zip |
| Preference (AM or P | M): | | | | |
| Will your child ne | ed transport | ation to/from | the preschool site? | YES | NO |
| If ves. complete a | & return the e | nclosed Prescho | ool Transportation R | eguest. | |

Your child must be <u>4 YEARS OLD</u> on or before September 15, 2024 to qualify for the Grayhound Preschool Program.

Please send a copy of your child's birth certificate and immunization record with your application.

Complete <u>ALL</u> forms and return to:
Burlington Community School District
Attn: 4 year old Grayhound Preschool
711 S. Leebrick St.
Burlington, IA 52601

Questions? Call 319-753-2707 or email ciara.walechka@bcsds.org

It is the policy of the Burlington Community School District not to discriminate on the basis of race, color, national origin, sex, disability, religion, creed, age, marital status, sexual orientation, gender identity, and socioeconomic status, in its educational programs, and its employment practices. If you have questions or a grievance related to this policy please contact the district's Equity Coordinators. For Educational Programs: Cory Johnson, Director of Curriculum, cory.johnson@bcsds.org

For Employment: Laci Johnson, Director of Human Resources, laci.johnson@bcsds.org



Burlington Community School District Registration Form

| Assig | ned School: | |
|-------|--------------|---|
| Enrol | i Date: | |
| | (office use) | • |

| <u>Student</u> | : <u>Information (</u> p | olease print) | Grade Level_ | School Y | ear | (office use) |
|----------------|---|------------------------|-------------------------|--|----------------------------|----------------------------|
| Student L | ₋egal Name: | | | | | |
| | | Last Name | First Name | Full Middle | Name F | referred Name/Nickname |
| Student A | Address: | | | | 01 (9) (7) | |
| Candon | Mele Eample | Street A | | Student cell n | City / State / Zip | |
| | | | Birthdate: | | none (High School only): _ | |
| Race: | | | | hat is the student's race?(skan NativeNative | | ler |
| Livina Ar | | | | Shelter/Transitional | | |
| | | | If not born in USA, d | ate entered USA: | | Immigrant Y/N: |
| | | | Languages spoken i | n the home: | | |
| Does stu | dent receive spec | cial education service | es? | | | |
| | ool student attend | | | | City: | State: |
| | | | chool?Name | | | |
| | | | | | | |
| | old Informatio | | _ , | ll | D | PT D |
| Legal Pa | irent/Guardian <u>A</u> | <u>v</u> | Receives mailings | Legal Parent/Guardi | an <u>B</u> | ☐ Receives mailings |
| Name | | | | Name | | |
| Relation | onship to student: | В | irthdate: | Relationship to stud | | Birthdate: |
| Street Ad | ldress: 🗆 same | as student | | Street Address: | same as student | • |
| | | | , | <u> </u> | | |
| City | | State | Zip | City | State | Zip |
| • | Idress (if different) | Giate | • | Mailing address (if differ | | |
| waning aa | arcos (ir dirioront) | | <u></u> | , , , , , , , , , , , , , , , , , , , | | |
| Lomo Dh | nono: | | | Home Phone: | | |
| Cell Phor | | | | Home Phone: | | |
| Work Ph | | | ext: | Work Phone: | | ext: |
| | | | | Place of Employment | : | |
| Email: | | | | Email: | | |
| | | n this household: | - | Other members resid | | (II QIII BI BI II II O III |
| Other me | | | | | _ | |
| <u>Name</u> | Rela | ationship to student | <u>Birthdate</u> | <u>Name</u> | Relationship to studer | <u>nt</u> <u>Birthdate</u> |
| | | | | | · · | ***** |
| | ************************************** | | | | | |
| | | | | | - | |
| Military | Status: Are a | ny of the parent/qu | ardians on active mil | ll itary duty? (Not Nation: | al Guard) | Yes No |
| | | | | | _ | |
| | | | • , | parent will be called fir | st. If the school is | unable to contact |
| • | piease list other | persons we can n | • | I I I I I I I I I I I I I I I I I I I | O-0 Db | Work Phone |
| <u>Name</u> | | | Relationship to student | <u>Home Phone</u> | <u>Cell Phone</u> I | <u>vvork Prione</u> |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Signature | of person registering | ng student: | | | _Relationship to stude | nt: |
| Printed na | ame of person regis | tering student: | | | | |
| 11.5 | tij til | | | | | Date |

Home Language Survey (2022) - IA - English+12

| Date: | | | | |
|--|--|--|--|-----|
| Student Na | ame: | Birth Date: | Sex: ☐ Male ☐ Female | |
| Parent/Gu | ardian Name: | | | |
| Address: _ | | | | |
| Phone (H) | : Phone (V | V): | Phone (C): | |
| School: | | | Phone (C): Grade: | |
| Note to dis In accessfude To ole appropries A corr | stricts: cordance with federal law and recents at the time of enrollment. Thi btain accurate information, schopriate educational services, n r purpose than best serving the | quired by lowa code, distrist form should be complet nools should reassure poor for determining legale student's educational | icts are required to administer this HLS for a ed once, upon enrollment and not each year arents that the HLS is used solely to offer status, for immigration purposes or any | ·. |
| Home La | nguage Survey Questions | s for Parents | | |
| language | e of lowa values the diversity res. We collect information on t Il students receive equitable ac | the home language surv | lowa, home of more than 200 ey from <i>all</i> students to make decisions t | .0 |
| and the U | | OJ) and are the required | of Education Office for Civil Rights (OCI d HLS questions for all students enrolling | |
| | te: The three required, questions ns are required for Iowa's HLS. | | 's top 12 languages other than English. The | ese |
| Engl | lish | | | |
| 1. W | | sed in the home, regard | less of the language spoken by the | |
| 2. W | hat is the language most ofter | n spoken by the student | ? | |
| 3. W | hat is the language that the st | 89 | | |
| Spar | nish | | | |
| | Cuál es el idioma principal questudiante? | | dependientemente del idioma que hable | el |
| 2- 7 | Cuál es el idioma que el estu | diante habla con más fr | ecuencia? | |

| 3- ¿Cuál es | el idioma que el estudiante adquirió por primera vez? |
|-------------------------|--|
| Arabic | |
| | الطالب؟ بها يتحدث التي اللغة عن النظر بصرف ،المنزل في المُتسخدمة الأساسية اللغة هي ما -1 |
| | الطالب؟ بواسطة تحدثًا اللغات أكثر هي ما -2 |
| N. | أو لأ؟ الطالب اكتسبها التي اللغة هي ما -3 |
| Vietnamese | |
| 1. Ngôn ngữ | chính được sử dụng ở nhà, bất kể ngôn ngữ nói của học sinh là gì? |
| 2. Ngôn ngữ | nói mà học sinh hay sử dụng nhất là gì? |
| 3. Ngôn ngữ | mà học sinh tiếp thu đầu tiên là gì? |
| Karen 1 ဂံဂ်ခြဉ်ထံးက | ဂြိတၢ်စံးကတိၤအီၤလၢဟံဉ် လၢတဘဉ်ထွဲကျိဉ်လၢပုၤကိုဖိစံးကတိၤအီၤ |
| မှါကျိုာ်မနုၤလဲ | ် န |
| 2 ကိုာ်လၢပှၤ | ကိုဖိညီနုၢ်စံးကတိၤအီၤအါကတၢၢ်မ္ဂါကျိဉ်မနုၤလဲဉ်ႋ |
| 3. ကိုာ်လၢပှၤ | ကိုဖိစံးကတိၤအီးဆိကတိၢိမ့ၢ်ကျိဉ်မနုၤလဲဉ်ႋ |
| Bosnian | |
| 1. Koji je p | rimarni jezik koji se koristi kod kuće, bez obzira na jezik kojim govori učenik? |
| 2. Koji je je | ezik koji učenik najčešće govori? |
| 3. Koji je je | ezik koji je učenik prvo usvojio? |

Swahili

| 1. Ni lugha gani ya msingi inayotumiwa nyumbani, bila kujali lugha inayozungumzwa na mwanafunzi? |
|--|
| 2. Ni lugha gani inayozungumzwa mara nyingi na mwanafunzi? |
| 3. Ni lugha gani ambayo mwanafunzi alijifunza kwanza? |
| Chinese (Mandarin) |
| 1. 不考虑这名学生说的语言,在家主要使用什么语言? |
| 2. 这名学生最常说的是什么语言? |
| 3. 这名学生首先学会的是什么语言? |
| Burmese |
| 1. ကျောင်းသားက မည်သည့်ဘာသာကားကို ပြောသည်ဖြစ်စေ အိမ်တွင် မည်သည့်ဘာသာစကားကို အဓိက ပြောဆိုပါသလဲ။ |
| 2. ကျောင်းသားက မည်သည့်ဘာသာစကားကို အများဆုံး အသုံးပြု ပြောဆိုပါသလဲ။ |
| 3. ကျောင်းသားက မည်သည့် ဘာသာစကားကို ပထမဆုံး လေ့လာသင်ယူခဲ့ပါသလဲ။ |
| French |
| 1. Quelle est la principale langue de communication utilisée à la maison, indépendamment de la langue parlée par l'élève ? |
| 2. Quelle est la langue parlée le plus souvent par l'élève ? |

| Nep | pali |
|----------------------|--|
| 1. f | वेद्यार्थीले जुन भाषा बोलेतापनि घरमा बोलिने प्राथमिक भाषा कुन हो? |
| 2. f | वेद्यार्थीले प्राय: बोल्ने भाषा कुन हो? |
| 3. f | वेद्यार्थीले सुरुमा प्राप्त गरेको भाषा कुन हो? |
| | · |
| Sor | malian |
| | |
| | Vaa maxay luuqada koowaad ee guriga laga isticmaalo, iyadoon loo eegayn luuqada ay ku laan ardaygu? |
| had | |
| had 2. V | laan ardaygu? |
| had 2. V 3. V | laan ardaygu? |
| had 2. V 3. V —— Mai | laan ardaygu? Vaa maxay luuqada uu badanka ku hadlo ardaygu? Vaa maxay luuqada uu ardaygu ugu horayntiiba helay? rshallese Ta kajin eo kein kajuon kom ej kenono ilo mweo, jekdon ta kajin eo rijikuul eo ej kenono? |
| had 2. V 3. V —— Mai | laan ardaygu? Vaa maxay luuqada uu badanka ku hadlo ardaygu? Vaa maxay luuqada uu ardaygu ugu horayntiiba helay? rshallese |

Additional Required Information

Please answer all of the following questions. Your responses may give us information about your student's knowledge and skills allowing us to better support your child's educational needs. All information collected is needed for district data and funding and is completely unrelated to immigration and citizenship.

| Was your child born in the United States? | |
|--|---|
| If yes, in which state? If no, in what other country? | |
| 2 Has your child attended any school in t | the United States for any three years during their lifetime? |
| ☐ Yes ☐ No | and officed officer of any arrow your of daining anon mounter |
| If yes, please provide school name(s), sta | ate, and dates attended: |
| | State |
| Dates Attended | |
| Name of School | State |
| Dates Attended | |
| | |
| Right to Translation and Interpretation Services | In which language do you prefer to receive written information from school? |
| Your response will help the school provide communication in a language you prefer. | In which language do you prefer to receive spoken information from school? |
| Have parent/guardian sign and date this d | ocument ensuring that the answers within are factual. |
| Parent Name: | |
| Parent Signature: | |
| | |
| Interpreter Name (if applicable) | , |

Student Race and Ethnicity Reporting

| Student Name: | Date Form Completed: |
|--|---|
| | □ Male □ Female |
| Person Completing This Form: | ☐ Parent/Guardian ☐ Student ☐ Other: |
| • | n has implemented new standards for school districts to report student race following will be held strictly confidential and data will be used only in the |
| • | tino, or Spanish ethnicity: □ Yes □ No Mexican, Puerto Rican, South or Central American, or other Spanish culture |
| | #1, you may also check one or more of the racial categories in question #2. If one or more of the following racial categories. |
| 2. Racial Categories: | |
| ☐ American Indian or Ala Origins in any of the o tribal affiliation or con | original peoples of North, Central, and South America who maintain a |
| | original peoples of the Far East, Southeast Asia, or the Indian subcontinent ia, China, India, Japan, Korea, Malaysia, Pakistan, Philippine Islands, m. |
| ☐ Black or African Americ Origins in any of the I | can black racial groups of Africa |
| ☐ Native Hawajian or Oth Origins in any of the | ner Pacific Islander original peoples of Hawaii, Guam, Samoa, or other Pacific Islands. |
| □ White | ovivinal magnios of Frances the Middle Foot on North Africa |
| Origins in any of the | original peoples of Europe, the Middle East, or North Africa. |



STUDENT HEALTH REGISTRATION INFORMATION

PLEASE PRINT

| Student Le | gal Last Name | | | First | | | | Nickname |
|-------------|--|---------------|-------------|--|------------------|-------|-------------|--|
| Age | Age Gender Birth date | | | | | | Grade Level | |
| Doctor | | - | | | Doctor's Phone # | | | |
| Eye Docto | or | | | | Dentist | | | |
| Health Ins | surance (check one) | Priv | ate | Medicaid (Title 19) | F | lawk | k-I | |
| | • | | | s you think school personnel | | | _ | |
| Health Co | | | No | Treatment | Yes | | 1 | Please Explain |
| Allergies | 1166111 | 163 | 140 | Epipen | 163 | + ** | <u>'</u> | r lease Explain |
| Asthma | | + | | Inhaler | | + | \dashv | |
| Diabetes | | + | | Please Notify Nurse | | + | | |
| Heart Prob | lome | 1 | | Activity Restrictions | | + | | |
| | | ╁ | - | | | ┿ | | |
| | D (circle one) | + | | Medication @ School | . | + | - | |
| Seizures | hlome | + | | Precaution @ School Contacts / Glasses | | | | |
| Vision Pro | ar Problems | ╂ | | Hearing Aid/Special Seating | | + | -1 | |
| | ar Probjems | + | | <u> </u> | | ╁ | \dashv | |
| Scoliosis | | + | | Treated by doctor Chicken Pox Vaccine | | ╁ | \dashv | |
| Chicken Po | | - | - | | | ╁ | \dashv | |
| Stomach/E | | + | - | Medication @ School Medication @ School | | ╁ | | |
| Bladder/Ki | | | | | | + | | |
| anxiety) | alth (i.e. depression, | | | Medication @ School and/or therapy | | _ | | |
| Bone/Muse | | | | Activity restrictions | | + | _ | |
| Headache | | | | Medication @ School | | ╄ | _ | |
| Skin Cond | <u>ition</u> | ļ | | Medication @ School | | + | _ | |
| Surgery | | _ | | Treatment @ School | | | | |
| Explanation | on/Other Health Conc | erns t | hat m | ay affect school performance | : | | | |
| | | | | | | | | |
| Current M | edication/Dosage | | | Times Given @ Home | | | | Times Given @ School |
| | | | · · · | | | | | |
| | | | • | | | | | |
| | eck here for informatior Well Kids in Jowa (Haw | | t free o | or low-cost medical, dental, and Yes No | | /ега(| ge f | or children through |
| Has stude | nt lived outside of the U | JSA wi | thin th | e past year? Yes | | 1 | No. | If so how long? |
| informatio | on is shared with appi | ropria | te stat | information and verify the inf ff in accordance with the distr basis with school personnel | ict policy | /pro | cec | ect. I understand that student's health dures and applicable laws of confidentiality. tudents. |
| | | | | | | | | |
| Parent Sig | nature | | | | Dat | e | | |



Revision Date: September 8, 2023

Parent Form

| School District: | | | Date Completed | l: |
|--|---|---|---|---------------|
| Your children may be eligik | ole to receive su | upplemental services | , depending on the answers | to this form. |
| General Information | on . | | | |
| Name of Parent(s) or Guar | dian(s): | | | |
| Current Street Address: | | | Apt #: | |
| City: | State: | Zip Code: | Phone Number: | |
| Best time to be contacted: | - | | | |
| 1. Have both parents lived If YES, please stop con | | | st 3 years or longer? <u>YE</u> stinue. | S NO |
| Feeding, milking, to Planting or detasse Hog farms, chicken Preparing farm field | ing, meat locker aking care of co eling corn, soybe n farms, eggs, o ds | r (beef, poultry, pork) ws or goats (dairy far eans, fruits, vegetabl r turkey farms | Tyson, JBS, Monsanto, Smi | es |
| Children's Informa | ation | | | |
| Name of Child | | Name of School | ol | Grade |
| | | | | |
| | | | | - |
| | *************************************** | | | |
| | | | | |
| | | | | |

Please return this form to the school.

ATTN: School district migratory liaison, please scan and email completed forms to alex.johnson@iowa.gov before filing the original copy in the student's records. Please contact Rachel Pettigrew, Migratory Education Program Consultant, with any questions regarding this form: rachel.pettigrew@iowa.gov or 515-380-5115.





4-year old Grayhound Preschool Transportation Request

If you would like to request bussing for your child, please complete and return your application.

Please be aware that your child will be placed at the nearest established BUS STOP for your area/school, if available, on our regular Morning and Afternoon Routes. A stop will be designated based on the information you provide below. On the Midday Route (returning home if AM Preschool or Picking Up if PM Preschool). Door to door transportation will be provided when possible. The Burlington School District reserves the right to make final preschool transportation assigned based on the distance the child will need to be bused and the availability of bus routes. Bussing may not be available for all requests. Bussing will not be available for families enrolled in the wrap-around child care.

If you would like to request preschool bussing for the following student: AM or PM Class:_____ Parent's Name(s): Parent's Phone #: Before preschool each day, I would like the bus to pick my child up at: Address: Contact Person: Phone #: After preschool each day, I would like my child to: ____ ride the bus to the same address as above. ride the bus to a different address which is: Address:____ Contact Person: Phone #:______ ____ wait for me to pick him/her up. ___ wait for daycare to pick him/her up. Contact Person: Phone #: Parent Signature: _____ Date: Head Start students only: on non-Head Start days Pick up:



| Office use only: | |
|------------------|--|
| Homeroom: | |

| SCHOOL NAME | |
|---|---------------------------|
| Student Name (print) | Grade |
| Parent/Guardian (print) | |
| Field Trip Permission I understand that as part of the educational process, BCSD students may be tran means to attend educationally related field trips. Prior to any trip, you will be not destination. If you wish to exclude your child from that particular trip, you may school. | otified of the date and |
| I provide my consent for my student to be transported in a school bus or other of to attend class field trips. yes no | listrict approved vehicle |
| | |
| <u>Picture/Video Parental Permission</u> I understand that pictures/video maybe taken of my child involving school and c | lassroom activities. |
| I provide my consent for my student to be involved and understand that the pholocal newspaper, or other publications or media during his/her school year. | otos could be used in the |
| yes no | |
| Students and other individuals attending special events and after school activitie pictures and/or video recording may be in use and that those pictures and record | |
| Severe Weather Procedures We are asking that all parents who have children attending Burlington Schools parrangements with your child as to plans when school may be forced to close each Local radio stations will receive and announce information as quickly as it is known adio stations during inclement weather for any changes in school hours. | rly due to bad weather. |
| In the event that school should close early, the plans for my child are as follows: | |
| My child is to go home as usual My child is to go to/with: | |
| (Name) | |
| (Address) | (Phone #) |
| Student Handbook Student Handbooks are available in hard copy or electronic copy by accessing the (www.bcsds.org). | e BCSD website |
| Please check one of the following: | |
| I will go over a hard copy version of the student handbook with my child. I will go over an electronic version of the student handbook with my child. | |
| (signat | ure of parent/guardian) |